PTO/SB/06 (07-06)

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| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875 | | | | | | | | Application or Docket Number 10/710,998 | | | ing Date 16/2004 | To be Mailed | |
|---|---|---|--------------------------------------|---|---------------------------------------|---|---|---|------------------------|----|-----------------------|------------------------|--|
| | Al | D – PA | | SMALL | ENTITY \Box | OTHER THAN OR SMALL ENTITY | | | | | | | |
| FOR NUMBER FILE | | | | .ED | NUMBER EXTRA | | | RATE (\$) | FEE (\$) | | RATE (\$) | FEE (\$) | |
| | BASIC FEE (37 CFR 1.16(a), (b), | or (c)) | N/A | | N/A | | 1 | N/A | | 1 | N/A | | |
| | SEARCH FEE (37 CFR 1.16(k), (i), | or (m)) | N/A | | N/A | | 1 | N/A | | 1 | N/A | | |
| | EXAMINATION FE (37 CFR 1.16(o), (p), | | N/A | | N/A | | l | N/A | | | N/A | | |
| | FAL CLAIMS CFR 1.16(i)) | | 20 mir | us 20 = | • 0 | | | x \$ = | | OR | X \$18 = | 0 | |
| IND (37 | EPENDENT CLAIM CFR 1.16(h)) | S | 4 m | inus 3 = | • 1 | | 1 | x \$ = | | 1 | X \$86 = | 86 | |
| | APPLICATION SIZE (37 CFR 1.16(s)) | FEE shee is \$2 addi | ts of pap 50 (\$125 ional 50 : | er, the a for sma sheets o | pplicatio Il entity) r fractior | gs exceed 100 n size fee due for each n thereof. See CFR 1.16(s). | | | | | | | |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.18(j)) | | | | | | | | | | 1 | | | |
| * If | * If the difference in column 1 is less than zero, enter "0" in column 2. | | | | | | | | | 1 | TOTAL | 86 | |
| APPLICATION AS AMENDED - PART II (Column 1) (Column 2) (Column 3) | | | | | | | | OTHER THAN SMALL ENTITY OR SMALL ENTITY | | | | | |
| AMENDMENT | 11/14/2006 | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | | PRESENT EXTRA | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) | |
| | Total (37 CFR 1.18()) | • 17 | Minus | 20 | | = 0 | l | x \$ = | | OR | X \$50= | 0 | |
| | Independent (37 CFR 1.16(h)) | • 4 | Minus | 4 | | = 0 | 1 | x \$ = | | OR | X \$200= | 0 | |
| | Application Size Fee (37 CFR 1.16(s)) | | | | | | | | | | | | |
| _ | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.18(j)) | | | | | | | | | OR | | | |
| | | | | | | | | TOTAL ADD'L FEE | | OR | TOTAL ADD'L FEE | 0 | |
| (Column 1) (Column 2) (Column 3) | | | | | | | | | | | | | |
| AMENDMENT | | CLAIMS REMAINING AFTER AMENDMENT | | NUM PREV | HEST MBER OUSLY FOR | PRESENT EXTRA | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) | |
| | Total (37 CFR 1,16(i)) | | Minus | | | = | П | x \$ = | | OR | x \$ = | | |
| | Independent (37 CFR 1,16(h)) | * | Minus *** | | | | l | x \$ = | | OR | x \$ = | | |
| | Application Size Fee (37 CFR 1.16(s)) | | | | | | ı | | | 1 | | | |
| ΑN | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.18(j)) | | | | | | | TOTAL | | OR | | | |
| | | | | | | | | | | OR | TOTAL ADD'L FEE | | |
| ** | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20", peggy s. yarborough "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest Number Previously Paid For" (Total or independent) is the highest number found in the appropriate box in column 1. | | | | | | | | | | | | |

has collection of information is organic by 37 CFR. 1,10. The information is required to obtain or retain a bound by the public which is in to file und by the USFTO to process) an application. Confidentiality is operand by 38 US 6.C. 122 and 37 CFR. 14. 1 this collection is estimated to the bit 2 minutes to complete excluding pathering, preparing, and submitting the completed application form to the USFTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this borton, should be sent to the Child referension Officer. U.S. Plants and Trichardian Cffice. U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.